RRC METROPOLITAN DISTRICT NO. 2

PUBLIC NOTICE OF ANNUAL TOWNHALL MEETING

PUBLIC NOTICE is hereby given that annual townhall meeting of the Board of Directors of RRC Metropolitan District No. 2 of Jefferson County, State of Colorado, shall be held online on Tuesday November 10, 2026 at 3:00pm at the following site: https://www.gotomeet.me/Wolfersberger. At such meeting, the Board will conduct the annual townhall meeting but will not conduct any regular business of the District. All meetings shall be open to the public.

IN WITNESS WHEREOF, this notice is given and duly posted pursuant to statute this 22nd day of October 2026.

RRC METROPOLITAN DISTRICT NO 2

By: /s/ Charles Wolfersberger____
District Manager

RRC Metropolitan District No. 2
Annual Townhall Meeting Agenda

Directors	Office	Term Expiration
Timothy Hughes	President	May 2029 (Elected)
Deven O' Rourke	Treasurer	May 2029 (Elected)
Rebecca Henderson	Secretary	May 2027 (Appointed)
Debra Hessler		May 2027 (Elected)
Jennifer Thornbloom		May 2027 (Elected)

Meeting Date: Tuesday November 10, 2026
Meeting Start Time: 3:00pm
Meeting Location: The online video conference site will be held at the following online location:
https://www.gotomeet.me/Wolfersberger

I. **Roll Call**
II. **Call to Order/Declaration of quorum**
III. **Present disclosures of potential conflicts of interest**
IV. **Introductions**
V. **2026 Year in Review**
VI. **Discuss 2027 Budget**
VII. **Discuss District's refinancing of its bond debt**
VIII. **Public Comments (3 minutes limit per speaker)**
IX. **Adjournment**

The next regular board meeting is scheduled for Tuesday April 06, 2027 at 1:00pm. The online video conference site will be held at the following online location: https://www.gotomeet.me/Wolfersberger